

Isaiah 6<sup>8</sup>

!

with Ray's Mic?  
SUBJECT: The Price of Revival  
The Passion of Souls

04/75

03/59 6/63

GP

Isaiah 6:8 Whom shall I send?  
and who will go for us?

Which way the way for the pleading?

1) The new birth - "I want to be saved"  
"When you are at the..."

2) The ~~old~~ <sup>new</sup> ~~birth~~ <sup>birth</sup> ~~is~~ <sup>is</sup> ~~the~~ <sup>the</sup> ~~way~~ <sup>way</sup> ~~to~~ <sup>to</sup> ~~the~~ <sup>the</sup> ~~kingdom~~ <sup>kingdom</sup>.  
*199 months*

Basically 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

a) Jacobson - Sept for Paul

b) Bethel - winning the 3

c) Last year - getting rich

d) 1st " - getting money

e) Dora - convincing the preacher

f) Maud - Dora's sister

g) Douglas - Corbett's papers

The soldier's group - stepping  
forward and 1 man

Will Part and the church building

Quesada 6:7 "When shall I send, and who will go  
first?"

Who will pay the price for the meeting?

1. The new birth - travel or in the field.  
"When you travel..."
2. This region, middle of N.H.  
"I will make the way. I will stand in the  
breach."

Monday 1, a group, around what meeting centers.

1. Jonabow - Sept for Karl
  2. Beane town - International
  3. Coon - Encountering the preacher
  4. Harwood - built the house
  5. Beulah - Con the wagon.
  6. Oshkosh - the middle for the house, built now.
- of 2 had the men to their. Behind us.  
of Will Point - building the church  
house

of the soldier group, tipping forward  
in 1 man.



Who pays the price for the residual?

Just me. Figure this out.

{ chunk of 100 who will rally to the call.  
Mid cap for 32,000

22,000 cost from  $\frac{22}{32} \frac{11}{16} \frac{2}{8}$  10,000 left.

$\frac{2}{3} \times 100 = 33$  left.

$\frac{9,700}{10,000}$  profit, net chosen.

97	2
100 X 33 = profit	33
	1,291
	291
	32,011

1 - just one !!!

Sometimes it  
is not the one  
we think.

The picture - "Who pays the price?"  
Larkin, the price, was what we thought.  
for it against the bid. A night, from the  
side of the street, faintly, and not at all clear.

My own thought - the picture, I do not know  
if the one, possibly an image for the night  
with the eye, perhaps. There is a  
in the room.

Ms. 6:8

The Passion For Souls

(Who pays the price for the ministry?)

In the long years afterwards, in the 40's and 50's, and in speaking of the great people - 66:8 "where Zion prevailed..." is oft quoted by the old-time preachers: "the burden of souls, paying the price, ch. 106:27 standing in the breach."

1. The ministry

(a) The old Puritan divines

(b) Dr. Bowser

(c) Returning on the plane, Dr. Albert Mayles, Ewald Lawson, Dr. Howard and I. Tally about L. A. Scarborough. My remembrance: "O, you have lost souls" 12-107

(2) - Dedication of George Reid - L. A. S. says: "That poor, hungry, lost boy, picked up - made - name under the roof of 77 Ave. - O.M. says that poor, lost boy." "I was 1/2 a 200."

(d) In W. Smith: "The only way" a 6 unit for souls.  
(e) Christy in Chicago (4/75) and the pastor & just an appeal.



## 2. The people.

(1) Some at ease. "I have worked for many years; having moved to Dallas now I will rest." In reality, some lost their zeal; but for the most part, indifferent.

(2) Some, concerned with "things"

Emerson: "Things are in the saddle, and they ride mankind"  
Bible: "The things of this world are passing away."  
Philip of Spain: asked if he had noticed the ships, replied:  
"No, I am so busy with things down here that I have no time to look up."

Our nervous, feverish activity is an unconscious manifestation of our immense sense of spiritual loss. Anything to drown the poverty of our soul - entertainment, work, more, more, more. We have but a few moments in which to rebel to living life - but we seize all we care for now now death is waiting to take us to its century.

(3) Some in colossal indifference, uninterested, un-moved. So unlike our time as it is, until it brings us face to face with the same faith. They were so warm - we are so cold. "Indifference" - "indifferent" - "except my job - I am - seldom weep over our ourselves their hearts burned within them - we hardly know what it is to be spiritually moved."

### 3. The passion for souls.

(at times more convincing than ever)  
 Paul in Rom. 7: 1-3; 8: 1

- Note a new way for a man to be concerned with an absorbing passion:
- (1) Love of power and yet rather of public cause  
 Tullius Cicero
  - (2) " " " " " " " " " " " "  
 Porcius Cato
  - (3) " " " " " " " " " " " "  
 Mark Antony
  - (4) " " " " " " " " " " " "  
 Camillus Lepidus

But this marvellous way they in Christ possess: love for the souls of men: It's money, saving power.

(a) Erasmus, greatest scholar of his day. Man to challenge his supremacy. Politically feared. Mightiest intellect of his time. But not Erasmus to fight for soul and the soul, but rough, quarrelling, burning matter. Thoroughly agreed with the principles of Luther, but when Luther's friend asked him to stand openly, publicly for Luther, he replied, "why should I lose my living on my head?"

(b) The security explanation of the marvellous power of some whitefield. Ordained at 22.

John Newton  
 Benjamin Franklin ... Francis Hopkinson ...  
 David Barwick ...

But his power his passion for the souls of men ... Boston.  
 Carved on his crucifix, a glowing heart  
 f. Cont of arm, of John Calvin - a hand left a burning heart to me  
 f. Seal on Adam Clark's grave - a candle burned down to 4

(c) The pastor of the found church.



of those whitified. Two instances of knowledge to  
by their debt, they also the tradition, his marvelous  
power.

Advised at 27, began to preach immediately with  
astonishing effect.  
Said John Newton: 'If you ask me who is the  
second greatest in the world, I do not know;  
but if you ask me who is the first, there can  
be but one answer.'

Benjamin Franklin wanted to have his place for his  
a plan school in the city but resolved he  
would give nothing. After living a little, he was  
he would give his suggestion, on his return, they  
his yard, and finally explain his plan to it as plan  
when it was passed. Francis Hopkinson, the  
great lawyer & satirist, left his money to some  
purpose, but was more to borrow of his  
neighbor.

But after all is said about his dogmatic  
(David Barwick the immortal English & the point  
he could repeat the word "messopotamian" as  
that it would lead him to tears) - his power  
with men depended most upon the power  
of his mind to lead them to it.

30,000 crowned Boston Company to letters to his.  
Mr. Cooper, of Boston party, said that - his whitified.  
presby more people came to his in a week in  
deep concern over the souls that in the world 27  
year of his ministry. In 34 years course of  
Atlantic 13 times, preached 18,000 sermons.

As Dr. SQUINTUM, caricatured by Foot,  
the actor, from the 7 Britain to the 18th, even after  
he was in his years called the clerical pitifully  
accused of appropriating his collection for himself.  
1 - my cross is the best.



of his, was courage with  
the love the world had hated him. The tears  
that fell upon his Bible was sincere.  
Assailed by scandal with tongue sharp  
his only answer was a blameless life.

His last hour at Newburyport - the  
people rally - on stage with candle - spoke  
till burned out - "though I could  
live to preach for a thousand years,  
his love would be, which is far better."

(2) Dr. Bonar, after listening to a  
minister who was preaching with great  
 gusto, said to him: "You have to  
preach, don't you?" "Yes, indeed I  
do." "But", said Bonar, "do you  
love the men to whom you  
preach?"



said an old Puritan divine:

"I marvel how I can preach  
stolidly and coldly, how I can  
leave men in their lost  
condition, and that I do not  
go to them and beseech them  
for the Lord's sake - however they  
take it and whatever pains or  
trouble it should cause me.

when I come out of my  
pulpit, I am not accused  
of want of ornaments or  
elegance, nor of letting fall an  
unhandsome word, but my  
conscience asketh me, 'How

could you speak of life and  
death with such a heart?  
How couldst thou preach of  
heaven and hell in such a  
careless and sleepy manner?  
Truly this peal of the conscience  
doth ring in my ears, "O  
Lord, do that on our <sup>own</sup> souls  
that thou wouldst see us to  
do on the souls of others."